				J.
	Application	ı No.	Applicant(s)	
Notice of Allowability	09/828,994		LUONGO, JOSEP	H S.
	Examiner		Art Unit \	
	Edward J. ()ain	1714	
Th MAILING DATE of this communication at All claims being allowable, PROSECUTION ON THE MERITS herewith (or previously mailed), a Notice of Allowance (PTOLNOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT of the Office or upon petition by the applicant. See 37 CFR 1.	S IS (OR REMAIN -85) or other app T RIGHTS . This	NS) CLOSED in this ap ropriate communication application is subject t	plication. If not includ n will be mailed in due	led course. THIS
1. This communication is responsive to				
2. The allowed claim(s) is/are <u>1-5</u> .				
3. The drawings filed on are accepted by the Exan	niner.			
 4. ☐ Acknowledgment is made of a claim for foreign priority a) ☐ All b) ☐ Some* c) ☐ None of the: 	under 35 U.S.C.	§ 119(a)-(d) or (f).		
 Certified copies of the priority documents h 	nave been receive	∍d.		
2. Certified copies of the priority documents h	nave been receive	ed in Application No	•	
3. Copies of the certified copies of the priority	documents have	been received in this	national stage applica	ation from the
International Bureau (PCT Rule 17.2(a)).			
* Certified copies not received:				
5. Acknowledgment is made of a claim for domestic priorit	ty under 35 U.S.0	c. § 119(e) (to a provis	ional application).	
(a) The translation of the foreign language provision	al application ha	s been received.		
6. Acknowledgment is made of a claim for domestic priorit	ty under 35 U.S.0). §§ 120 and/or 121.		
Applicant has THREE MONTHS FROM THE "MAILING DATE below. Failure to timely comply will result in ABANDONMENT 7. A SUBSTITUTE OATH OR DECLARATION must be so INFORMAL PATENT APPLICATION (PTO-152) which gives resulting the substitution of the subst	of this application ubmitted. Note the	on. THIS THREE-MOINER e attached EXAMINER	NTH PERIOD IS NOT R'S AMENDMENT or	EXTENDABLE.
3 3				
 8. ☐ CORRECTED DRAWINGS must be submitted. (a) ☐ including changes required by the Notice of Drafts 1) ☐ hereto or 2) ☐ to Paper No 			·	
 (b) ☐ including changes required by the proposed drawi (c) ☐ including changes required by the attached Exami 				
Identifying indicia such as the application number (see 37 CF each sheet.	R 1.84(c)) should	be written on the drawir	ngs in the front (not the	e back) of
9. ☐ DEPOSIT OF and/or INFORMATION about the deattached Examiner's comment regarding REQUIREMENT FO	eposit of BIOLC R THE DEPOSIT	GICAL MATERIAL r OF BIOLOGICAL MA	must be submitted. TERIAL.	Note the
Attachment(s)				
 1⊠ Notice of References Cited (PTO-892) 3□ Notice of Draftperson's Patent Drawing Review (PTO-948 5⊠ Information Disclosure Statements (PTO-1449), Paper Notice Transport Comment Regarding Requirement for Deposit of Biological Material 	, D			No

Application/Control Number: 09/828,994

Art Unit: 1714

The following is an examiner's statement of reasons for allowance: The closest prior art of record is US 6,340,388. Nothing in the claims of this reference teach or fairly suggest the incorporation of an amino resin as part of the binder system.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Edward J. Cain whose telephone number is (703) 308-0042. The examiner can normally be reached on M-F from 10:00 to 6:00.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Vasu Jagannathan, can be reached on (703) 306-2777. The fax phone number for the organization where this application or proceeding is assigned is (703) 872-9306

Any inquiry of a general nature or relating to the status of this application or proceeding should be directed to the receptionist whose telephone number is (703) 308-0661.

EDWARD J. CAIN PRIMARY EXAMINER GROUP 1900 Page 2